ENERGY AUDIT REPORT

O

Shree Santkrupa Shikshan Sanstha's

SHREE SANTKRUPA COLLEGE OF PHARMACY,

Ghogaon (Shivajinagar)

Dist. Satara (M.H.) - 415 111



Year: 2021-22

Prepared by:

M/s.Chandrakant Electricals,Co.

Shetphale, Tal: Atpadi Sangali 415 306

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MAHARASHTRA ENERGY DEVELOPMENT AGENCY



Maharashtra Energy Development Agency

(Government of Maharashtra Institution)

Aundh Road, Opposite Spicer College Road, Near Commissionerate of Animal Husbandary,

Aundh, Pune, Maharashtra 411067

Ph No: 020-35000450

Email: eee@mahaurja.com, Web: www.mahaurja.com

ECN/2022-23/CR-01/1708

10th May, 2022

FOR CLASS 'B'

We hereby certify that, the firm having following particulars is registered with *MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA)* under given category as "Energy Planner & Energy Auditor" in Maharashtra for Energy Conservation Programme of MEDA.

Name and Address of the firm : M/s. Chandrakant Electrical, Co.

A/P: Shetphale, Tal: Atpadi, Dist.: Sangli – 415 306.

Registration Category : Empanelled Consultant for Energy Conservation

Programme for Class 'B'

Registration Number : MEDA/ECN/2022-23/Class B/EA-09.

Energy Conservation Programme intends to identify areas where wasteful use of energy
occurs and to evaluate the scope for Energy Conservation and take concrete steps to
achieve the evaluated energy savings.

- MEDA reserves the right to visit at any time without giving prior information to verify quarterly activities performed by the firm and canceling the registration, if the information is found incorrect.
- This empanelment is valid till 09th May, 2024 from the date of registration, to carry out energy audits under the Energy Conservation Programme
- The Director General, MEDA reserves the right to cancel the registration at any time without assigning any reasons thereof.

General Manager (EC)



M/s.Chandrakant Electricals, Co.

Shetphale, Tal: Atpadi Sangali 415 306 Phones: 09423272440

Email: chandrakant.electricals23666@gmail.com

Ref: CE/SCP/21-22/01 Date: 20/06/2022

CERTIFICATE

This is to certify that we have conducted Energy Audit at Shree Santkrupa College of Pharmacy, Ghogaon in the Academic Year 2021-22.

The College has adopted following Energy Efficient practices:

- Usage of Energy Efficient LED Fittings
- Maximum usage of Day Lighting

We appreciate the support of Management, involvement of faculty members and students in the process of making the Campus Energy Efficient.

For, M/s.Chandrakant Electricals, Co.



(Chandrakant Nanvare)

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ACKNOWLEDGEMENT

We M/s.Chandrakant Electricals, Co.Sangli, express our sincere gratitude to the management of Shree Santkrupa College of Pharmacy, Ghogaon for awarding us the assignment of Energy Audit of their Campus for the Academic Year: 21-22.

We are thankful to all the Principal and Staff members for helping us during the field study.

EXECUTIVE SUMMARY

1. Shree Santkrupa College of Pharmacy, Ghogaon consumes Energy in the form of Electrical Energy used for various Electrical Equipment, office & other facilities.

2. Present Energy Consumption & CO₂ Emission:

| No | Parameter/ | Energy | CO ₂ |
|----|------------|----------------|-----------------|
| | Value | Purchased, kWh | Emissions, |
| | | | MT |
| 1 | Total | 10608 | 9.5472 |
| 2 | Maximum | 1577 | 1.4193 |
| 3 | Minimum | 456 | 0.4104 |
| 4 | Average | 884 | 0.7956 |

3. Energy Conservation projects already installed:

- Usage of Energy Efficient LED fittings
- Maximum Usage of Day Lighting

4. Usage of Alternate Energy:

• As on today College has not installed solar rooftop power plant. It is recommended to install solar power rooftop system on the college building as per availability of funds.

5. Usage of LED Lighting:

- The Total Lighting Load is 8.62 KW
- The Total LED Lighting Load is 0.38 KW.
- The percentage of Annual LED Lighting to Annual Lighting Demand is 4.41 %.

6. Assumptions:

- 1. 1 kWh of Electrical Energy releases 0.9 Kg of CO₂ into atmosphere.
- 2. 100 LPD Solar Thermal System saves 1500 kWh of Electrical Energy per Annum.
- 3. Average Energy generated by 1 kWp Solar PV Plant: 4 kWh/Day.
- 4. Annual Solar Energy Generation Days: 300 Nos.

7. References:

- For CO₂ Emissions: <u>www.tatapower.com</u>
- For Roof Top Solar Energy Generation: www.solarrooftop.gov.in
- For Various Indoor Air Parameters: <u>www.ishrae.com</u>
- For AQI &Water Quality Standards: www.cpcb.com

ABBREVIATIONS

LED : Light Emitting Diode

MSEDCL : Maharashtra State Electricity Distribution Company Limited

IQAC : Internal Quality Assurance Cell

BEE : Bureau of Energy Efficiency

FTL : Fluorescent Tube Light

Kg : Kilo Gram

kWh : kilo-Watt Hour CO₂ : Carbon Di Oxide

MT : Metric Ton

CHAPTER-I INTRODUCTION

1.1 Objectives:

- 1. To study present Energy Consumption
- 2. To Study the present CO₂ emissions
- 3. To study usage of Alternate Energy
- 4. To study usage of LED Lighting

1.2Table No 1: General Details of the College:

| No | Head | Particulars |
|----|---------------------|--|
| 1 | Name of Institution | Shree Santkrupa College of Pharmacy, Ghogaon |
| 2 | Address | Ghogaon (Shivajinagar) Dist. Satara (M.H.) – 415 111 |
| 3 | Affiliation | Shivaji University,Kolhapur |



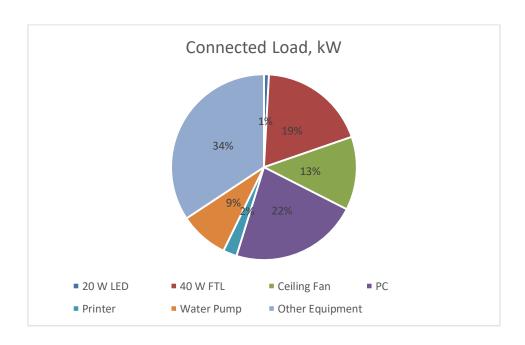
CHAPTER-II STUDY OF CONNECTED LOAD

The major contributors to the connected load of the College include:

Table No 2: Study of Equipment wise Connected Load:

| No | Equipment | Qty | Load, W/Unit | Load, kW |
|----|--------------------|-----|-----------------|-------------|
| 1 | 20 W LED | 19 | 20 | 0.38 |
| 2 | 40 W FTL | 206 | 40 | 8.24 |
| 3 | Ceiling Fan | 86 | 65 | 5.59 |
| 4 | PC | 65 | 150 | 9.75 |
| 5 | Printer | 7 | 150 | 1.05 |
| 6 | Water Pump | 1 | 3730 | 3.73 |
| 7 | Other Equipment | 100 | 150 | 15 |
| 8 | Total | | | 44 |

Chart No 1: Study of Connected Load:



CHAPTER-III STUDY OF PRESENT ENERGY CONSUMPTION

In this chapter, we present the analysis of Electrical Energy Consumption.

Table No 3: Electrical Bill Analysis- 2021-22:

| No | Month | Energy Consumed, kWh | LPG Consumption, Kg | CO2 Emissions, MT |
|----|---------|-------------------------|------------------------|----------------------|
| 1 | Apr-21 | 1577 | 38 | 1.52 |
| 2 | May-21 | 700 | 39 | 0.73 |
| 3 | Jun-21 | 463 | 37 | 0.52 |
| 4 | Jul-21 | 456 | 41 | 0.52 |
| 5 | Aug-21 | 477 | 42 | 0.54 |
| 6 | Sep-21 | 652 | 42 | 0.70 |
| 7 | Oct-21 | 671 | 40 | 0.71 |
| 8 | Nov-21 | 1072 | 42 | 1.08 |
| 9 | Dec-21 | 1121 | 41 | 1.12 |
| 10 | Jan-22 | 1402 | 38 | 1.36 |
| 11 | Feb-22 | 1036 | 37 | 1.03 |
| 12 | Mar-22 | 981 | 41 | 0.99 |
| 13 | Total | 10608 | 478 | 10.83 |
| 14 | Maximum | 1577 | 42 | 1.52 |
| 15 | Minimum | 456 | 37 | 0.52 |
| 16 | Average | 884 | 39.83 | 0.90 |

Chart No 2: Variation in Monthly Energy Consumption:

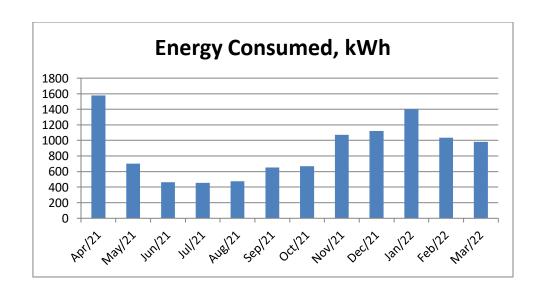


Chart No 3: Variation in Monthly LPG Consumption:

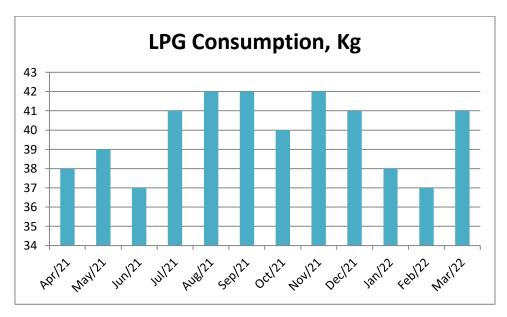


Table No 4: Variation in Important Parameters:

| No | Parameter/ Variation | Energy Consumed, kWh | LPG Consumption, Kg | CO ₂ Emissions, MT |
|----|-------------------------|----------------------------|---------------------------|-------------------------------------|
| 1 | Total | 10608 | 478 | 10.83 |
| 2 | Maximum | 1577 | 42 | 1.52 |
| 3 | Minimum | 456 | 37 | 0.52 |
| 4 | Average | 884 | 39.83 | 0.90 |

CHAPTER-IV CARBON FOOTPRINTING

A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities.

In this we compute the emissions of Carbon-Di-Oxide, by taking into account the usage of the Electrical Energy.

Basis for computation of CO₂ Emissions:

• 1 kWh of Electrical Energy releases 0.9 Kg of CO₂ into atmosphere

Based on the above Data we compute the CO₂ emissions which are being released in to the atmosphere by the College due to its Day to Day operations

Table No5: Month wise CO₂ Emissions:

| No | Month | Energy Consumed, kWh | CO2 Emissions, MT |
|----|---------|-------------------------|----------------------|
| 1 | Apr-21 | 1577 | 1.52 |
| 2 | May-21 | 700 | 0.73 |
| 3 | Jun-21 | 463 | 0.52 |
| 4 | Jul-21 | 456 | 0.52 |
| 5 | Aug-21 | 477 | 0.54 |
| 6 | Sep-21 | 652 | 0.70 |
| 7 | Oct-21 | 671 | 0.71 |
| 8 | Nov-21 | 1072 | 1.08 |
| 9 | Dec-21 | 1121 | 1.12 |
| 10 | Jan-22 | 1402 | 1.36 |
| 11 | Feb-22 | 1036 | 1.03 |
| 12 | Mar-22 | 981 | 0.99 |
| 13 | Total | 10608 | 10.83 |
| 14 | Maximum | 1577 | 1.52 |
| 15 | Minimum | 456 | 0.52 |
| 16 | Average | 884 | 0.90 |

Chart No 3: Month wise CO₂ Emissions:

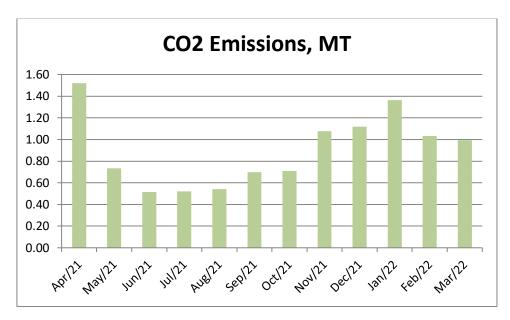


Table No 6: Important Parameters:

| No | Parameter/ Variation | Energy Purchased, kWh | CO2 Emissions, MT |
|----|-------------------------|--------------------------|----------------------|
| 1 | Total | 10608 | 10.83 |
| 2 | Maximum | 1577 | 1.52 |
| 3 | Minimum | 456 | 0.52 |
| 4 | Average | 884 | 0.90 |

Energy Audit Report: Shree Santkrupa College of Pharmacy, Ghogaon: 21-22

CHAPTER V

STUDY OF USAGE OF ALTERNATE ENERGY

As on today College has not install solar roof-top PV plant, It is recommended to install solar roof-top PV plant on the college building.

CHAPTER VI STUDY OF USAGE OF LED LIGHTING

In this chapter, we compute the percentage of usage of LED Lighting to Annual Lighting power requirement.

Table No 8: Percentage of Usage of LED Lighting to Annual Lighting Load:

| No | Particulars | Value | Unit |
|----|---|-------|--------|
| 1 | No of 40 W FTL Fittings | 206 | Nos |
| 2 | Demand of 40 W FTL Fitting | 40 | W/Unit |
| 3 | Total Electrical Load of 40 W FTL Fittings | 8.24 | kW |
| | | | |
| 4 | No of 20 W LED Tube Lights | 19 | Nos |
| 5 | Demand of 20 W LED Tube Light | 20 | W/Unit |
| 6 | Total Electrical Load of 20 W LED Fittings | 0.38 | kW |
| | | | |
| 7 | Annual Total Lighting Load = 3+6 | 8.62 | kWh |
| 8 | Annual LED Lighting Load = 6 | 0.38 | kWh |
| 9 | Annual Lighting Requirement met by LED= 8*100/7 | 4.41 | % |

